## **Evaluation Report**

(As per Rule 35 of Public Procurement Rules, 2017)

| 1.  | Name of Procuring Agency      | <b>Department of Mineral Resources</b>                   |
|-----|-------------------------------|----------------------------------------------------------|
| 2.  | Method of Procurement         | Expression of Interest                                   |
| 3.  | Title of Procurement          | Feasibility Study/Bankable Document of Six (6) Dimension |
|     |                               | Stone Mineral Deposits for Public Sector Exploitation/   |
|     |                               | Investment at District Neelum Valley AJ&K                |
| 4.  | Tender Inquiry                |                                                          |
| 5.  | PPRA Ref.No (TSE)             | <u>5254</u>                                              |
| 6.  | Date & Time of Bid Closing    | 13/02/2024till 11:00 AM                                  |
| 7.  | Date & Time of Bid Opening    | 13/02/2024till 03:00 PM                                  |
| 8.  | No. of Bids Received          | Six                                                      |
| 9.  | Criteria for Bid Evaluation   | Two Envelopes (Technical and Financial)                  |
| 10. | Details of Bid (S) Evaluation | Attached                                                 |

| Name of Bidder                                                 | Ma                              | rks                             | Evaluated<br>Cost | Rule / Regulation / SBD /<br>Policy / Basis for Rejection<br>Acceptance as per Rule 3<br>of AJ&K PPRA Rules,201 |  |  |  |
|----------------------------------------------------------------|---------------------------------|---------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                | Technical<br>(If<br>applicable) | Financial<br>(If<br>applicable) | 2 <sub>2</sub> 2  |                                                                                                                 |  |  |  |
| Abid and Zeshan Management and Engineering Consultants (AZMEC) | 70                              | -                               |                   | Technical Responsive                                                                                            |  |  |  |
| Geological &Environmental Management Services (GEMS)           | 72                              | -                               | -                 | Technical Responsive                                                                                            |  |  |  |
| National Engineering Services<br>Pakistan (Pvt) Limited        | 80                              | -                               |                   | Technical Responsive                                                                                            |  |  |  |
| Micon Engineering Consultant                                   | 84                              | -                               | -                 | Technical Responsive                                                                                            |  |  |  |
| Barlas Engineering and<br>Geological Complex                   | 66                              | -                               | -                 | Technical non-responsive                                                                                        |  |  |  |
| Surveying & Scientific Solutions                               | 0                               | -                               | -                 | Technical non-responsive                                                                                        |  |  |  |

| Lowest evaluated Bidder |  |
|-------------------------|--|

11. Any other additional/ supporting information, the procuring agency may like to share.

| Signature      | my con                                                                               |
|----------------|--------------------------------------------------------------------------------------|
| Official Stamp | Azvais Ahmed  Deputy Director Mineral/Exploration  Deputy of Mineral Resources GoAJK |

|       |                                                                   | 5 .56                                                                                                                                                                  | TE                                                                   | CHNICALEV        | ALUATION                                                   | SHEET (EX                                                | PRESSION OF IN                                                                                               | TI EITE T                                 |                                                     |                                                                                                                                      |                                                             | 40.5                                                                  |               |                   |                         |
|-------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------|------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------|---------------|-------------------|-------------------------|
|       |                                                                   | DJECT: FEASIBILITY STUDY,                                                                                                                                              |                                                                      | MENT OF SIX/SIX) | DIMENSION STO                                              | ONE MINERAL DEPO                                         | OSITS FOR PUBLIC SECT                                                                                        | TOR EXPLOITAT                             | ION /INVESTMENT                                     | TAT DISTRICT NEELU                                                                                                                   | M AJ&K (P                                                   | PC-II)                                                                |               |                   |                         |
| 74 1  | NAME OF PRO                                                       | JECT: FEASIBILITY STUDY                                                                                                                                                | BANKABLE DOCUM                                                       | HENT OF SIX(SIX) | DINIENSION                                                 |                                                          | 10                                                                                                           |                                           |                                                     |                                                                                                                                      |                                                             |                                                                       |               |                   |                         |
|       |                                                                   |                                                                                                                                                                        |                                                                      |                  |                                                            |                                                          |                                                                                                              |                                           | Experience(50Marks)                                 |                                                                                                                                      | Financial (                                                 | 20 Marks )                                                            |               |                   | -                       |
| neral | ±1                                                                |                                                                                                                                                                        | Qualification (30 N                                                  | Marks)           |                                                            |                                                          |                                                                                                              |                                           |                                                     |                                                                                                                                      |                                                             |                                                                       |               |                   |                         |
| šr no | Name of Bidder                                                    | Company profile/Adress<br>of the registered office<br>with telephone Fax<br>number, email adress,<br>including organizational<br>chart showing<br>management structure | PEC Registeration<br>Certificated                                    | NTN Certificate  | Registeration<br>With SECP                                 | Memorandum &<br>Articale of<br>Associationof the<br>Firm | Personal detail (bio-<br>data) of qualified<br>professional in each<br>field on the pay role<br>of the firm) | General<br>Experince of<br>atleast 5 Year | Successfully<br>complete similar<br>nature projects | y Report writing<br>including Geological<br>Report, Exploration<br>Reeport, Quarry<br>Designing, IEE<br>Reports, Quarry<br>Dev. Plan | Average<br>turnover<br>not less<br>than<br>Rs.20<br>Million | Net<br>Financial<br>Worth<br>not Less<br>than Rs<br>40.000<br>Million | Total<br>Mrks | Obtained<br>Marks | General<br>Renarks      |
|       | **                                                                |                                                                                                                                                                        |                                                                      |                  |                                                            |                                                          | 10                                                                                                           | 15                                        | 20                                                  | 15                                                                                                                                   | 10                                                          | 10                                                                    | 100           |                   |                         |
|       | Marks                                                             | 5                                                                                                                                                                      | 5                                                                    | 5                | 3                                                          |                                                          |                                                                                                              |                                           | 7 -                                                 |                                                                                                                                      |                                                             |                                                                       |               |                   |                         |
|       | Abid and Zeshan Management and<br>Engineering Consultants (AZMEC) |                                                                                                                                                                        | 5                                                                    | 5                |                                                            | )                                                        | 2 8                                                                                                          | 12                                        |                                                     | 5                                                                                                                                    | 10                                                          | 0 10                                                                  |               | 70                | 98                      |
| 1     | Geological &Envirnomental Management                              |                                                                                                                                                                        |                                                                      |                  | 1                                                          |                                                          |                                                                                                              | 10                                        |                                                     |                                                                                                                                      | 10                                                          | 0 10                                                                  |               | 72                |                         |
| 2     | Services(GEMS)                                                    | 5                                                                                                                                                                      |                                                                      | 3 .              |                                                            |                                                          | 2                                                                                                            | 3 10                                      | ,                                                   |                                                                                                                                      |                                                             | 1                                                                     |               | 04                |                         |
|       | National Engineering Services Pakistan                            |                                                                                                                                                                        |                                                                      |                  |                                                            | 3                                                        | 2                                                                                                            | 17                                        | 2 1                                                 | 2 1                                                                                                                                  | 0                                                           | 8 10                                                                  |               | 80                |                         |
| 3     | (Pvt) Limited                                                     |                                                                                                                                                                        |                                                                      |                  |                                                            |                                                          | 2 10                                                                                                         | 1                                         | 2 1                                                 | 2 1                                                                                                                                  | 0 1                                                         | 0 10                                                                  | )             | 84                | -                       |
| 4     | Micon Engineering Consultant                                      |                                                                                                                                                                        |                                                                      | 5                | 2                                                          |                                                          |                                                                                                              |                                           |                                                     | 8 1                                                                                                                                  | 0 1                                                         | 10                                                                    |               | 6                 | 5                       |
| 5     | Barlas Engingineering and Geological                              |                                                                                                                                                                        | 5                                                                    | 3                | 0 '                                                        | 0                                                        | 2                                                                                                            | 8 1                                       |                                                     | 0                                                                                                                                    |                                                             | 0 0                                                                   |               | 1                 |                         |
| econ. | Surveying & Scientific Solutions                                  |                                                                                                                                                                        | o l                                                                  | 0                | 0                                                          | 0                                                        | 0                                                                                                            | 0                                         | 0                                                   | 0]                                                                                                                                   |                                                             | 2 1                                                                   | 1             | 1                 | 20.0                    |
| 6     | (Ishtiq Ahmed) Survey & Drawing Officer Mineral Resources         | 20 17                                                                                                                                                                  | Sajid Hamid Khan<br>Ad/Mineral Explor<br>Mineral Resources<br>Member |                  | Arhiid Hussain<br>AD/Mineral Ex<br>Mineral Resou<br>Member | Sheikh<br>ploration                                      | 2                                                                                                            | Yasar Afzaal AD Mining Mineral Reson      | urces                                               |                                                                                                                                      | Minera                                                      | rall Exploration Resources                                            | of Con        |                   | irector Ex<br>Resources |